## Investigate! *Twice*

# The poetry of Christina

### **Investigating** *Twice*

- How appropriate do you consider the title *Twice* to be?
  - > What ideas does it suggest
- What signs does the speaker convey
  - Of weakness?
  - Of strength?
- What do you think that the speaker means when she declares that 'a woman's words are weak' (I. 7)?
  - Do you think that she really means this or do you think that she is speaking in irony?
- What are your thoughts about her beloved?
  - Would you describe him as cruel?

# Investigating language and tone

- Why do you think that the speaker 'smiled' at the speech that her beloved gave her even though it hurt her so much (I. 19)?
  - Why do you think she calls his rejection a 'speech'?
- At the end of the poem, the speaker declares that she 'shall not question much' (I. 48)
  - Why do you think that she says this?
  - What negative associations does she have with the idea of questioning?

 Where do you think these associations have come from?

# Investigating structure and versification

- Try reading the phrases 'O my love' and 'O my God' aloud repeatedly, changing the syllable you stress each time
  - Which sounds the most appropriate?
    - Why do you think that this is?
- Mark out the stresses in the second verse
  - How do you think the rhythmic pattern of the verse reflects the emotions of the speaker?
  - Is there anything surprising you can identify in the verse?

# Investigating imagery and symbolism

- Note down the various ways in which the speaker describes her heart
  - What surprises you about the way in which it is described?
  - Why do you think that she chooses to speak of her heart in this way?

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- What do you associate with the idea of scanning something?
  - How are these associations met in:

The description of the

- belovedGod 'scanning' the speaker's
- heart? (l. 11, 35).
- What differences does the speaker suggest exist between the way that the beloved scans the heart and the way that God scans it?

### **Investigating themes**

- What associations do you have with the idea of judgement?
  - How are these associations met in the poem?

Are they more relevant to

- the beloved or to God?
- What does the speaker suggest the differences are between man's judgement and God's judgement?

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